

# Servis Karolyow ha Redyans

## Sen Euny, Rysrudh

### A dhewgh, Lelgryjgyon /

1 A dhewgh, lel gryjgyon,  
 Lowen gans gormola,  
 Dewgh hwi a dhewgh hwi bys yn Bethle-  
 hem  
 Mirewgh hwi genys  
 Pennvygtern an Eledh;  
*Deun dhodho rag Y wordhya,  
 Deun dhodho rag Y wordhya  
 Deun dhodho rag Y wordhya  
 an Arlodh Nev*

2 Duwses a Dhuwses  
 Golow a Wolowys  
 Yn lann dineythys yw a'n Werghes  
 Vamm  
 Duw pur par del yw,  
 Genys heb bos formyes  
*Deun dhodho rag Y wordhya,  
 Deun dhodho rag Y wordhya  
 Deun dhodho rag Y wordhya,  
 an Arlodh Nev*

3 Kenewgh keur eledh  
 Kenewgh gormoledhek  
 Kenewgh oll hwi burjysi nev a-vann  
 Re bo golewder  
 Dhe Dhuw y'n ughelder  
*Deun dhodho rag Y wordhya,  
 Deun dhodho rag Y wordhya  
 Deun dhodho rag Y wordhya  
 An Arlodh Nev*

### O Come all ye Faithful

1 O come, all ye faithful,  
 Joyful and triumphant,  
 O come ye, O come ye to Bethlehem!  
 Come, and behold Him,  
 Born the King of angels!  
 Refrain:  
*O come, let us adore Him;  
 O come, let us adore Him;  
 O come, let us adore Him,  
 Christ, the Lord!*

2 God of God,  
 Light of Light,  
 Lo, He abhors not the virgin's womb;  
 Very God,  
 Begotten not created;  
*[Refrain]*

3 Sing, choirs of angels;  
 Sing in exultation;  
 Sing, all ye citizens of heav'n above!  
 Glory to God,  
 In the highest!  
*[Refrain]*

**Pysadow Gorhemmyn ha Pader Agan Arlodh***Opening Prayers and The Lord's Prayer***An Pader**

Agan Tas ni, eus yn nev,  
 Benygys re bo dha Hanow,  
 Re dheffo dha wlaskor,  
 Dha vodh re bo gwrys,  
 Y'n nor kepar hag y'n nev.  
 Ro dhyn ni hedhyw agan bara pub  
 dydh oll;  
 Ha gav dhyn agan kammweyth,  
 Kepar dell evyn nyni dhe'n re na  
 eus ow kammwul er agan pynn ni;  
 Ha na wra agan gorra yn tempta-  
 cyon,  
 Mes delirv ni dhyworth drog.  
 Rag dhiso jy yw an wlaskor, ha'n  
 gallos, ha'n gordhyans,  
 Bys vykken ha bynari. Amen.

**The Lord's Prayer**

Our Father, which art in heaven  
 Hallowed be Thy name  
 Thy Kingdom Come  
 Thy Will be done  
 In earth as it is in Heaven  
 Give us this day our daily bread  
 And forgive us our trespasses  
 As we forgive those who trespass  
 against us  
 And lead us not into temptation  
 But deliver us from evil  
 For Thine is the Kingdom  
 The power and the Glory,  
 For ever and Ever, Amen

**An Vennath / The Blessing****Offeryans a vydh kuntellys dhe benn an servis rag an eglos***There will be a retiring collection in aid of the church***Wosa an servis, pubonan yw gelwys dhe gemeres te ha boos warbARTH***After the service all are welcome to take tea and refreshments together*

## 8. Klew! Kannasow Nev a Gan / Hark the Herald Angels Sing 18

Klew! Kannasow Nev a gan  
 Gormola dhe'n Fleghik Splann,  
 Hag yn nor dhe'n wiryon kres  
 Duw ha denses unverhes.  
 Sevewgh pub gwlas aga lev  
 Lowen gans an keur a nev,  
 Krev ow kana, meur an lu  
 "Krist yn Bethlem genys yw!"

Klew! Kannasow Nev a gan  
 Gormola dhe'n Fleghik Splann

Krist, yw gordhys dres pubtra  
 Krist, Arlodh heb diwedhva,  
 Ottava, lenwys an prys,  
 A vrys gwerghes dineythys.  
 Yn kig kellys otta Duw!  
 Ott, an densys Duwsys yw!  
 Den, y Dhuwses Ev a gel,  
 Yesu, dhyn Emanuel

Klew! Kannasow Nev a gan  
 Gormola dhe'n Fleghik Splann

Hayl Mab Nev ha Pryns a Gres!  
 Hayl! Howl Splann a wiryonses!  
 Golow, bewnans, dhyn ow tri,  
 Yn Y dhiwaskel eli.  
 Yth hepkor y nerth mar vras,  
 Genys den na varwo nes,  
 Gensi mabden may saffo,  
 Genys daskenys may fo.

Klew! Kannasow nev a gan  
 Gormola dhe'n Fleghik Splann

Hark! The herald-angels sing  
 "Glory to the newborn king;  
 Peace on earth and mercy mild,  
 God and sinners reconciled"  
 Joyful all ye nations rise,  
 Join the triumph of the skies  
 With the angelic host proclaim  
 "Christ is born in Bethlehem"  
 Hark! The herald-angels sing  
 "Glory to the new-born king"

Christ, by highest heaven  
 adored  
 Christ, the everlasting Lord,  
 Late in time behold Him come  
 Offspring of a Virgin's womb:  
 Veiled in flesh the Godhead see,  
 Hail the incarnate Deity  
 Pleased as man with man to  
 dwell  
 Jesus, our Emmanuel  
 Hark! The herald-angels sing  
 "Glory to the newborn King"  
 Hail the Heaven-born Prince of  
 Peace!  
 Hail the Sun of Righteousness!  
 Light and life to all He brings,  
 Risen with healing in His wings;  
 Mild He lays His glory by  
 Born that man no more may die  
 Born to raise the sons of earth  
 Born to give them second birth  
 Hark! The herald angels sing  
 "Glory to the new-born king"

## Redyans 1: 0 An Disobayans (Lyver Jenesis, ch3, gw 8-15) / Genesis 3 Ch 3, vv 8-15;

Hag i a glewas lev an Arloth Duw ow  
 kerdhes y'n lowarth yn awel glor an  
 jydh, hag Adam ha'y wreg a om-  
 gudhas diworth golok an Arlodh  
 Duw, yn mysk gwydh an lowarth.  
 Ha'n Arlodh Duw a elwis dhe Adam  
 ha leverel dhodho,  
 'Ple'th es ta?"

Hag ev a leveris, 'My a gewas dha lev  
 y'n lowarthvha kemeres own drefen  
 ow bos noth, ytho my a omgudhas.'  
 Hag yn-medh ev, 'Pie a leveris dhis  
 dha vos noth? A wruss'ta dybri a'n  
 wydhen may hworhemmynis dhis na  
 wrelles dybri anedhi?'

Hag yn-medh an den, 'An venyn a  
 wruss'ta ri dhymm dhe vos genev,  
 hi a ros dhymm a'n wydhen ha my a  
 dhybris.' Hag yn-medh  
 an Arlodh Duw dhe'n venyn.  
 'Pyth yw henna re wruss'ta?' Hag yn-  
 medh an venyn, 'An sarf a'm tollas,  
 ha my a dhybris.'

Hag yn-medh an Arlodh Duw dhe'n  
 sarf,  
 'Rag ty dhe wul hemma, miligys osta  
 dres oll chattel ha dres pub best a'n  
 gwel;  
 war dha dorr ty a wra mos,  
 ha doust ty a wra dybri  
 pub dydh oll a'th vewnans.  
 Ha my a wor avi yntra jy ha'n  
 venyn,  
 hag yntra dha has jy ha'y has hi.  
 Ev a vrew dha benn  
 ha ty a vrew y seudhel.'

Hem yw ger an Arlodh.

**Due Dhuw re bo grassyes**

They heard the sound of the Lord  
 God walking in the garden at the  
 time if the evening breeze, and the  
 man and his wife his themselves  
 form the presence of the Lord God  
 among the trees of the garden.

But the Lord God called to Adam  
 and said to him, 'Where are you?'  
 He said "I heard the sound of you in  
 the garden and I was afraid., be-  
 cause I was naked; and I hid my-  
 self.' He said 'who told you that  
 you were naked? Have you eaten  
 from the tree if which I commanded  
 you not to eat?'

The man said, 'The woman whom  
 you gave to be with me, she gave  
 me fruit from the tree, and I  
 ate.' Then the Lord God said to the  
 woman, 'What is this that you have  
 done?' The woman said, 'The ser-  
 pent tricked me, and I ate'

The Lord God said to the serpent,  
 'Because you have done this, cursed  
 are you among all animals and  
 among all wild creatures; are you  
 among all animals

and among all wild creatures;  
 upon your belly you shall go,  
 and dust you shall eat  
 all the days of your life.

I will put enmity between you and  
 the woman, and between your off-  
 spring and hers;  
 he will strike your head,  
 and you will strike his heel.'

This is the Word of the Lord

**Thanks be to God**

## Carol: Genys a Gerensa Duw an Tas / Of the Father's Heart

1. Genys a Gerensa Duw an Tas  
 Kyns wrug oll an bys dalleth  
 Alfa yw hag Omega  
 An pennfenten ha'n finweth,  
 Oll myns eus ha puptra re beu  
 Ha'n bledhynnnyow hag a vydha -  
 Bynutha ha bynitha

2. A dhinythyans prest benygys!  
 Mab an Werghes leun a ras  
 Der an Spyrys Sans konsevys  
 Selwyans dhyn ha gwaytyans mas,  
 Avel flogh, dhe'n bys Dasprenyas,  
 Re dhiskwedhas dhyn y fas—  
 Bynitha ha Bynitha.

3. Yn ughelder, dewgh y worthya;  
 Keur an eledh, gormelewgh;  
 Plegyewgh, nerth, mestrynses,  
 maystri,  
 Gordhewgh'n myghtern, agan Duw;  
 Na vo taves vyth tawesek,  
 Levow oll warbarth kenewgh -  
 Bynitha ha bynitha.

Of the Father's Heart begotten  
 Ere the world from chaos rose,  
 He is Alpha from that fountain  
 All that is and hath been flows;  
 He is Omega of all things  
 Yet to run the mystic race  
 Evermore and Evermore.

Oh that ever blessed birthday,  
 When the virgin, full of grace,  
 Of the Holy Ghost incarnate  
 Bore the Saviour of the our race;  
 And that Child, the world's Redeemer  
 First displayed His sacred face,  
 Evermore and Evermore.

Sing, ye heights of heaven, his  
 praises;  
 Angels and Archangels, sing!  
 Wheresoe'er ye be, ye faithful,  
 Let your joyous anthems ring,  
 Every tongue his name confessing,  
 Countless voices answering,  
 Evermore and evermore.

Yth esa den, danvenys dhyworth  
 Duw, Yowann y hanow. Ev a  
 dheuth rag dustuni, dhe dhustunia  
 a'n golow, rag may kryssa pub den  
 oll dredho ev.

Nyns o ev an golow na, mes ev a  
 dheuth dhe dhon dhustuni a'n  
 golow. Yth esa an gwir wolow,  
 hag a wolow pub den, ow tos y'n  
 bys.

Yth esa ev y'n bys, ha'n bys a  
 veu gwrys gango, ha ny'n aswonis  
 an bys. Ev a dheuth dh'y byth y  
 honan, ha ny'n degemeras y dus y  
 honan.

Mes kemmys a'n degemeras,  
 dhedha y ros ev gallos dhe vos  
 fleghes Duw, dhe neb a grys yn y  
 hanow ev, neb na veu genys a  
 woos, nag a vynnas kig, nag a  
 vynnas gour, mes a Dhuw.

Ha'n Ger a veu gwrys kig hag a  
 drigas yn agan mysk, ha ni a we-  
 las y wolewder, golewder avel  
 dhe'n unn Vab dineythys a'n Tas,  
 leun a ras hag a wirder.

There was a man sent from  
 God, whose name was John. He  
 came as a witness to testify to  
 the light, so that all might believe  
 through him.

He himself was not the light,  
 but he came to testify to the  
 light. The true light, which enlightens  
 everyone, was coming into the world.

He was in the world, and the  
 world came into being through  
 him; yet the world did not know  
 him. He came to what was his  
 own, and his own people did  
 not accept him.

But to all who received him,  
 who believed in his name, he  
 gave power to become children  
 of God, who were born, not of  
 blood or of the will of the flesh  
 or of the will of man, but of  
 God.

And the Word became flesh and  
 lived among us, and we have  
 seen his glory, the glory as of a  
 father's only son, full of grace  
 and truth.

Hem yw ger an Arlodh.

**Dhe Dhuw re bo grassyes**

This is the Word of the Lord

**Thanks be to God**

**Carol: Tus Fur Howldrevel a Sev / Lo the Eastern Sages Rise**

Ott! Tus Fur howldrevel a sev  
Orth arwodh dhyworth an nev  
*Splanna es gem an splanna*  
*Steren Bethlehem yma x2*

Geryow Balaam y'n eur ma  
Meur a wolow a dhiskwa,  
*Oll an styr gwiryonedh bew*  
*Steren Bethlehem yth yw x2*

Gwren ni sevel lowenek,  
Hwath yma'n arwodh nevek,  
*Gwelen Davydh bar Yesse*  
*Steren Bethlehem yw hi. x2*

Lo! the eastern sages rise,  
At a signal in the skies,  
*Brighter than the brightest gem,*  
*'Tis the star of Bethlehem.. x2*

Balaam's mystic words appear  
Full of light, divinely clear;  
*And the import wrapp'd in them,*  
*Is the star of Bethlehem. X2*

Joyful let us quickly rise,  
Still the signal's in the skies;  
*David's rod of Jesse's stem,*  
*Is the star of Bethlehem . x2*

**Redyans 7: Sen Yowan, Ch 1, gw 1 - 14 ; John Chap 1,vv1-14**

Y'n dalleth yth esa an Ger, hag  
yth esa an Ger gans Duw, ha'n  
Ger o Duw. Yth esa ev y'n dalleth  
gans Duw.

Pup-tra a veu gwrys ganso, ha  
hebdho ny veu gwrys travyth a  
veu gwrys.

Ynno yth esa bewnans, ha'n  
bewnans o golow mab-den.

Ha'n golow a splann y'n tewlder,  
ha ny wrug an tewlder y fetha.

In the beginning was the Word,  
and the Word was with God, and  
the Word was God. He was in the  
beginning with God.

All things came into being through  
him, and without him not one  
thing came into being.

In him was life and the life was the  
light of men.

And the light shineth in the dark-  
ness; and the darkness com-  
prehendeth it not.

**Redyans 2: Dargan an Flogh: Lyver Ysay, ch 9, gw 2,6-7;  
Prophecy of the Child, Isiah Ch9, vv2,6,7**

An bobel a gerdhi yn tewlder  
re welas golow meur;  
an re trigys yn tir skeus ankow  
—  
golow re splannas warnedha.

Rag flogh re beu genys dhyn,  
mab re beu res dhyn;  
ha war y dhiwskodh yma ar-  
lottes.  
Hag ev a vydhenwys  
Kussulyador Marthys, Duw  
Gallosek,  
Tas bys Vykken, Pennsevik  
Kres.

Dhe ynkressyans an arlottes  
ha dhe gres ny vydhenweth,  
rag tron Davydh ha rag y vy-  
ghterneth,  
dh'y fastya ha dh'y skoodhya  
gans gwirvreus hag ewnder  
alemma rag ha bys vykken.  
Gwres Arlodh an luyow a wra  
hemma.

The people who walked in dark-  
ness have seen a great have seen a  
great light;  
those who lived in a land of deep  
darkness—  
on them light has shined.

For a child has been born for us,  
a son given to us;  
authority rests upon his shoulders;  
and he is named  
Wonderful Counsellor, Mighty  
God,  
Everlasting Father, Prince of  
Peace.

His authority shall grow continu-  
ally,  
and there shall be endless peace  
for the throne of David and his  
kingdom.

He will establish and uphold it  
with justice and with righteou-  
ness from this time onwards and  
for evermore.  
The zeal of the Lord of hosts will  
do this.

Hem yw ger an Arlodh.

**Dhe Dhuw re bo grassyes**

This is the Word of the Lord

**Thanks be to God**

## Carol: Carol Sen Day / St Day Carol

1. Ma greun war an gelynnen,  
 'ga liw i leth wynn  
 Ha Yesu veu maylys  
 yn dillas owrlin:

*Ha'n Vamm o an Vaghteth,  
 Marya Mamm Duw  
 Ha'n wedhen an gwella an gelynnen  
 yw  
 Kelyn! Kelyn!  
 Ha'n wedhen an gwella, an gelynnen  
 yw.*

2. Ma greun war an gelynnen,  
 'ga liw i gwelswer  
 Ha Yesu veu krowsys,  
 Y Vamm yn ahwer:  
*Refrain*

3. Ma greun war an gelynnen,  
 'ga liw i gosrudh  
 'Ma Yesu aga Selwyas;  
 y vernans mar drudh:  
*Refrain*

4. Ma greun war an gelynnen, a  
 ga liw i glowdhu  
 Ha Yesu veu marow;  
 dredho ni a vew:  
*Refrain*

1. Now the holly bears a berry as  
 white as the milk,  
 And Mary bore Jesus, who was  
 wrapped up in silk:

*Refrain:*

*And Mary bore Jesus Christ our Saviour for to be,  
 And the first tree in the greenwood, it  
 was the holly.  
 Holly! Holly!  
 And the first tree in the greenwood, it  
 was the holly!*

2. Now the holly bears a berry as  
 green as the grass,  
 And Mary bore Jesus, who died on  
 the cross:

3. Now the holly bears a berry as  
 black as the coal,  
 And Mary bore Jesus, who died for us  
 all:

4. Now the holly bears a berry, as  
 blood is it red,  
 Then trust we our Saviour, who rose  
 from the dead:

Ha wosa klewes an myghtern yth  
 ethons yn-kerdh, hag awotta'n  
 steren a welsons y'n howldrevel  
 ow mos a-dheragdha bys pan  
 dheuth ha sevel a-ugh an tyller  
 mayth esa an flogh.

Ha pan welsons an steren, i a low-  
 enhas gans joy meur dres eghen.

Ha devedhys y'n chi i a welas an  
 flogh gans Maria y vamm, hag i a  
 godhas dhe'n dor ha'y wordhya;  
 hag owth ygeri aga thresoryow, i a  
 brofyas rohow dhodho, owr ha  
 frankynkys ha myrr. Ha gwarnyes  
 dre hunros na wrellens dehweles  
 dhe Herod, i a omdennas dh'aga  
 fow war fordh aral.

After listening to the king, they  
 went on their way. And behold,  
 the star that they had seen when  
 it rose went before them until it  
 came to rest over the place  
 where the child was.

When they saw the star, they  
 rejoiced exceedingly with great  
 joy.

And going into the house they  
 saw the child with Mary his  
 mother, and they fell down and  
 worshiped him. Then, opening  
 their treasures, they offered him  
 gifts, gold and frankincense and  
 myrrh. And being warned in a  
 dream not to return to Herod,  
 they departed to their own  
 country by another way.

Hem yw ger an Arlodh.

**Dhe Dhuw re bo grassyes**

This is the Word of the Lord

**Thanks be to God**

## Redyans 6: Dy'gol Stool: Sen Matthew, ch 2, gw 1 – 12

Lemmyr pan veu Yesu genys yn Bethlehem Yudi yn dedhyow Myghtern Herod, awotta, tus fur a dheuth dhyworth an howldrevel dhe Yerusalem, ow leverel, 'Ple'ma ev yw genys Myghtern an Yedhewon? Rag ni a welas y steren y'n howldrevel hag yth on ni devedhys dh'y wordhya.' Pan wrug myghtern Herod klewes hemma, ev a veu troblys, hag oll Yerusalem gango, ha wosa kunte loll an bennoferysi ha skribys an bobel war-barth, ev a wovynnas orta ple fe Krist genys.<sup>5</sup> Hag i a'n gorthebis, 'Yn Bethlehem Yudi; rag yndelma y feu skrifys gans an profos:

"Ha ty, Bethlehem, pow Yuda, nyns os mann an lyha yn mysk gwelhevin Yuda, rag yn-mes ahanas y teu hem-brenkyas neb a wra bugelya ow fobel Ysrael."

Ena Herod, wosa gelwel an dus fur yn privedh, a wovynnas orta an termyn poran mayth omdhiskwedhas an steren. Hag ev a's danvonas dhe Bethlehem, ha leverel, 'Ewgh ha hwilewgh yn tiwysyk derivadow a-dro dhe'n flogh; ha pan y'n kevsowgh, davenewgh derivadow dhymm, mayth ylliv vy ynwedh dh'y wordhya.'

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. They told him, "In Bethlehem of Judea, for so it is written by the prophet: "

And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel."

Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him."

## Redyans 3: Profusans an flogh: Lyver Luk, ch 1, gw 26 – 38, The Prophecy of the Birth of Jesus.

Hag y'n hwegghves mis an el Gabrial a veu danvenys gans Duw dhe cita yn Galila henwys Nasara, dhe werghes ambosys dhe wour henwys Yosep, a-ji Davydh; ha Maria o hanow an werghes.

Ha'n el a dheudh a-bervedh dhedhi ha leverel 'Hayl, leun a ras, an Arloth genes. Benygys os yn-mysk benenes. Mes troblys yn feur veu hi awos y lavar, ha hi a ombredi py par salusyans a vedha hemma.

Ha'n el a leveris dhedhi, 'Na borth own, Maria, rag ty re gavas gras gans Duw. Hag ot ty a omdheg y'th vrys ha dinya mab, ha ty a'n hanow Yesu. Meur vyd़ ev, hag ev a vyd़ gelwys Mab an Ughella; ha'n Arlodh Duw a re dhodho tron y das Davydh, Ha reynya a wra war ji Yakob bynitha; ha dh'y vygħternes ny vyd़ di-wedh.'

Ha Maria a leveris dhe'n el, 'Fatel vyd़ hemma, a-bann na aswonav gour? Ha'n el a worthebis dhedhi, 'An Spyrys Sans a dheu warnas, ha nerth an Ughella a'th worskeus: rag henna an flogh a vyd़ genys a vyd़ gelwys Mab Duw. Hag ot, Elizabeth dha geniterow, hi ynwedh, re omdhug mab yn hy hothni, ha hemm yw an hwegghves mis gensi, neb a veu gelwys an-vab; Rag gans Duw ny vyd़ tra vyth dres y allos.' Ha Maria a leveris, 'Awotta magħteth an Arlodh: re bo dhymm war-lergħ dha er.' Ha'n el a omdennas dhyworti.

In the sixth month the angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin engaged to a man whose name was Joseph, of the House of David. The virgin's name was Mary. And he came to her and said 'Greetings, favoured one! The Lord is with you'. But she was much perplexed by his words and pondered what sort of greeting this might be.

The angel said to her, 'Do not be afraid, Mary, for you have found favour with God. And now, you will conceive in your womb and bear a son, and you will name him Jesus. He will be great, and will be called the Son of the Most High, and the Lord God will give to him the throne of his ancestor David. He will reign over the house of Jacob for ever, and of his kingdom there will be no end.'

Mary said to the angel, 'How can this be, since I am a virgin?' The angel said to her, 'The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be holy; he will be called Son of God. And now, your relative Elizabeth in her old age has also conceived a son; and this is the sixth month for her who was said to be barren. For nothing will be impossible with God.' Then Mary said, 'Here am I, the servant of the Lord; let it be with me according to your word.' Then the angel departed from her.

Hem yw ger an Arlodh.

**Dhe Dhuw re bo grassyes**

This is the Word of the Lord

**Thanks be to God**

## Carol: Kyns an Cita Davyth Riel

1. Kyns yn cita Davydh riel  
Bowji isel o sevys.  
Gans an vamm mayth esa gorrys  
Yn presep hy flogh munys;  
An vamm hwar o Maria,  
Yesu Krist an fleghik na.
2. Ev a dheuth a'n Nev dhe'n bys ma  
Yw Arlodh oll dhyn ni;  
Yn krow lo'n rag bos goskeusys  
Kala gwarthek y weli;  
Gans an re glor, isel, gwann y kemeres Duw y rann

3. Dres oll Y yowynkneth mar-thys  
Gostyth prest yth enoras  
Ha kara an Vagheth uvel.  
Yn hy askra a'n porthas,  
Dh'y fleghigow res a vydh  
Avello, bos mas, gostyth.

4. Rag dhyn ni Ev yw an patron,  
Y tevis kepar ha ni  
Ev o byghan, gwann, diweres  
Hwarth ha dagrow y previ,  
Godhya Ev pyth yw tristeth  
Ha lowender kekellys.

5. Ha'n fas ni a wel wostiwedh  
Dre Y dregeredh warnan  
Rag an flogh ker na, kuv kolon  
Yw an Arlodh Nev a-vann.  
Ow tiskwedhes dhyn an hyns  
Dhe'n plas may ma gyllys kyns.

6. Ny vydh y'n krow lo'n mar isel  
Ha'n lodhnow sevys yn nes,  
Saw yn Nev ughel ma'n gwelyn  
Hag Ev a dhyghow dhe'n Tas;  
A-dro dhodho pan wordhyn  
Kurunys, gwiskys yn gwynn.

## Once in Royal David's City

- 1 Once in Royal David's City  
Stood a lowly cattle shed  
Where mother laid her baby  
In a manger for his bed.  
Mary was that mother mild,  
Jesus Christ her little child.
- 2 He came down to earth from heaven  
Who is God and Lord of all,  
And his shelter was a stable,  
And his cradle was a stall:  
With the poor and mean and lowly,  
Lived on earth our Saviour holy.
- 3 And through all His wondrous childhood  
He would honour and obey,  
Love and watch the lowly maiden,  
In whose gentle arms He lay:  
Christian children all must be  
Mild, obedient, good as He.
- 4 For he is our childhood's pattern;  
Day by day like us he grew,  
He was little, weak, and helpless,  
Tears and smiles like us he knew:  
And he feeleth for our sadness,  
And he shareth in our gladness.
- 5 And our eyes at last shall see him  
Through his own redeeming love,  
For that Child so dear and gentle,  
Is our Lord in heaven above:  
And he leads his children on  
To the place where he is gone.
- 6 Not in that poor lowly stable,  
With the oxen standing by,  
We shall see him: but in heaven,  
Set at God's right hand on high,  
Where like stars his children crowned,  
All in white shall wait around.

## Carol: Ow Kwitha Deves 'th Esens I / While Shepherds watched.

- 1 While shepherds watched  
Their flocks by night,  
All seated on the ground,  
The angel of the Lord came down  
And glory shone around.
- 2 "Fear not," said he – for mighty dread  
had seized their troubled mind –  
"Glad tidings of great joy I bring  
to you and all mankind:
- 3 "To you in David's town this day  
is born of David's line  
a Saviour, who is Christ the Lord.  
And this shall be the sign:
- 4 "The heavenly babe you there  
shall find  
to human view displayed,  
all meanly wrapped in swathing bands  
and in a manger laid."
- 5 Thus spoke the seraph, and forthwith  
appeared a shining throng  
of angels praising God, who thus addressed their joyful song:
- 6 "All glory be to God on high,  
and to the earth be peace;  
goodwill henceforth from highest  
heaven begin and never cease!"

## Redyans 5: An Eledh ha'n Bugeledh: Sen Luk, ch2, gw 8-16; 2

### *The Angels and the Shepherds*

Yth esa bugaledh y'n pow na hag i y'n gwel ow kwitha aga flokkys dres an nos. El an Arluth a dhiskwedhas dhedha ha glory an Arluth a wrug splanna oll a-dro hag own bras a's teva.

Ha'n el a leveris dhedha "Na berthewgh own; rag mirewgh, yth esov vy ow tri dhywgh messach a lowena vras rag oll an bobel; rag hedhyw re beu genys dhywgh yn cita Davydh Selwyas, henn yw an Arlodh Krist. Ha hemma a vyth sin ragowgh: hwi a gyv an flogh byghan maylys fast gans listen hag ev a y wrowedh yn pres.

Ha distowgh y feu gwelys warbarth gans an el niver bras a lu nev ow praysysa Duw hag ow leverel,

"Glori dhe Dhuw a-vann ha war an norvys kres dhe'n re na usi orth y blesya!"

Pan wrug an elelh diberth dhyworta bys yn nev, an vugeledh a leverys an eyl dhe y gila, "Deun ni bys yn Bethlem may hallen gweles an hwarvedhyans ma re wrug an Arlodh deklarya dhyn".

Y eth di gans toth bras ha kavos Maria ha Josef ha'n flogh a'y wrowedh y'n presep.

Hem yw ger an Arlodh.

**Dhe Dhuw re bo grassyes**

And in the same region there were shepherds out in the field, keeping watch over their flock by night.

And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear.

And the angel said to them, "Fear not, for behold, I bring you good news of great joy that will be for all the people. For unto you is born this day in the city of David a Saviour, who is Christ the Lord. And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger."

And suddenly there was with the angel a multitude of the heavenly host praising God and saying, "Glory to God in the highest, and on earth peace among those with whom he is pleased!"

When the angels went away from them into heaven, the shepherds said to one another, "Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us." And they went with haste and found Mary and Joseph, and the baby lying in a manger.

**This is the Word of the Lord**

**Thanks be to God**

## Redyans 4: Genesigeth Yesu: Sen Luk, ch 2, gw 1, 3-7 / The Birth of Jesus, Luke Chap 1, vv 1, 3-7

Ha'y hwarva yn dedhyow na, y feu ordenans dyllys dhyworth Cesar Augustus, oll an bys dhe vos kovskrifys.

Hag yth esa pub huni ow mos dhe vos nivervys, pub dh'y cita y honan. Ha Yosep yn wedh eth yn-bann dhyworth Galila, yn mes a'n cita Nasara, dhe Yudi, dhe cita Davydh, Bethlehem y hanow, rag ev dhe vos a ji ha linyeth Davydh, dhe vos kovskrifys war-barth gans Maria, ambosys dhadho yn demedhyans, ha hi gans flogh.

Ytho, hag i ena, kowlwrys veu an dedhyow rag hi dhe dhinythi. Ha hi a dhinythis hy mab kynsa genys, ha'y vaylya yn lystennow, ha'y worra a'y wrowedh yn presep, rag nag esa le ragdha y'n ostel.

And it came to pass in those days that a decree went out from Caesar Augustus, that all the world should be taxed.

And all went to be taxed, every one into his own city. And Joseph also went up from Galilee, out of the city of Nazareth, into Judaea, unto the city of David, which is called Bethlehem; (because he was of the house and lineage of David:) To be taxed with Mary his espoused wife, being great with child.

And so it was, that, while they were there, the days were accomplished that she should be delivered. And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

Hem yw ger an Arlodh.

**Dhe Dhuw re bo grassyes**

This is the Word of the Lord  
**Thanks be to God**

## Carol: Taw yw an Nos / *Silent Night*

1. Taw yw an nos! Sans yw an nos! Silent night! Holy night!  
 Oll yn kosk, oll heb tros, All is calm, all is bright  
 Lemmyn ow kolyas yn krow ott an Round yon virgin mother and  
 dhew child!  
 Gwerghes ha'y meppik hweg krul- Holy infant, so tender and mild,  
 lys y vlew Sleep in heavenly peace!  
 Gorta yn kosk kres an Nev, Sleep in heavenly peace!  
 Gorta yn kosk kres an Nev

2. Taw yw an nos! Sans yw an nos! Silent night! Holy night!  
 Gwelyn bugeledh ow mos Shepherds quake at the sight!  
 Yn unn glewes nowodhow pur dha Glories stream from heaven afar,  
 Keur an Nev a gan alleluia Heavenly hosts sing Alleluia!  
 Krist an dasprenyer re dheuth! Christ the Saviour is born!  
 Krist an dasprenyer re dheuth Christ the Saviour is born!

3. Taw yw an nos! Sans yw an nos! Silent night! Holy night!  
 Unnvab Duw; ott ow tos, Son of God, love's pure light  
 Dhyworth dha anow Kerensa yma, Radiant beams from thy holy face  
 Prys agan selwyas yw an eur ma, With the dawn of redeeming grace,  
 Y'th henesigeth, A Grist! Jesus, Lord, at thy birth!  
 Y'th henesigeth, A Grist! Jesus, Lord, at thy birth!

Powes – Ilow      Interval—Music